

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0205 | 001698 | ADA | UNITED STATES | 3 SW | 4 | 09-2023 | 50 | 0 | 0 | 0 | -4 | -4 | 46 |
| 0205 | 001700 | ATOKA | UNITED STATES | 3 SW | 4 | 07-2023 | 31 | 0 | 0 | 0 | -1 | -1 | 30 |
| 0205 | 001708 | DURANT | UNITED STATES | 3 SW | 4 | 06-2023 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0205 | 001723 | KONAWA | UNITED STATES | 3 SW | 4 | 06-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0205 | 001730 | SEMINOLE | UNITED STATES | 3 SW | 4 | 08-2023 | 57 | 5 | 0 | 0 | -6 | -1 | 56 |
| 0205 | 001734 | TISHOMINGO | UNITED STATES | 3 SW | 4 | 06-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0205 | 001736 | WEWOKA | UNITED STATES | 3 SW | 4 | 08-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0205 | 001740 | ALTUS | UNITED STATES | 3 SW | 4 | 08-2023 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0205 | 001742 | ANADARKO | UNITED STATES | 3 SW | 4 | 08-2023 | 27 | 1 | 0 | 0 | -2 | -1 | 26 |
| 0205 | 001743 | ARDMORE | UNITED STATES | 3 SW | 4 | 09-2023 | 25 | 1 | 0 | 0 | 0 | 1 | 26 |
| 0205 | 001747 | CACHE | UNITED STATES | 3 SW | 4 | 09-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0205 | 001748 | CANUTE | UNITED STATES | 3 SW | 4 | 01-2023 | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 0205 | 001750 | CLINTON | UNITED STATES | 3 SW | 4 | 06-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0205 | 001756 | DUNCAN | UNITED STATES | 3 SW | 4 | 09-2023 | 31 | 1 | 0 | 0 | -3 | -2 | 29 |
| 0205 | 001759 | ELK CITY | UNITED STATES | 3 SW | 4 | 06-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0205 | 001763 | FREDERICK | UNITED STATES | 3 SW | 4 | 08-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0205 | 001765 | GRANITE | UNITED STATES | 3 SW | 4 | 05-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0205 | 001767 | HEALDTON | UNITED STATES | 3 SW | 4 | 06-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0205 | 001768 | HOBART | UNITED STATES | 3 SW | 4 | 06-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0205 | 001772 | LAWTON NOON | UNITED STATES | 3 SW | 4 | 09-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0205 | 001775 | LONE WOLF | UNITED STATES | 3 SW | 4 | 05-2022 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0205 | 001776 | MANGUM | UNITED STATES | 3 SW | 4 | 06-2022 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0205 | 001777 | MARLOW | UNITED STATES | 3 SW | 4 | 08-2023 | 39 | 1 | 0 | 0 | -2 | -1 | 38 |
| 0205 | 001778 | MARIETTA | UNITED STATES | 3 SW | 4 | 11-2022 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0205 | 001787 | VELMA ALMA | UNITED STATES | 3 SW | 4 | 09-2023 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 0205 | 001789 | WAURIKA | UNITED STATES | 3 SW | 4 | 06-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0205 | 001853 | CHICKASHA | UNITED STATES | 3 SW | 4 | 05-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 0205 | 001856 | EDMOND | UNITED STATES | 3 SW | 4 | 09-2023 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 0205 | 001857 | EL RENO | UNITED STATES | 3 SW | 4 | 09-2023 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 0205 | 001858 | HARRAH | UNITED STATES | 3 SW | 4 | 09-2023 | 18 | 0 | 0 | 1 | 0 | 1 | 19 |
| 0205 | 001860 | LINDSAY | UNITED STATES | 3 SW | 4 | 09-2023 | 0 | 0 | 16 | 0 | 0 | 16 | 16 |
| 0205 | 001863 | MIDWEST CITY | UNITED STATES | 3 SW | 4 | 07-2023 | 9 | 0 | 0 | 1 | 0 | 1 | 10 |
| 0205 | 001867 | MUSTANG | UNITED STATES | 3 SW | 4 | 05-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0205 | 001870 | NORMAN | UNITED STATES | 3 SW | 4 | 07-2023 | 35 | 0 | 0 | 0 | -3 | -3 | 32 |
| 0205 | 001871 | NORMAN SOONER | UNITED STATES | 3 SW | 4 | 06-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0205 | 001874 | OKLA CITY CAPITOLHILL | UNITED STATES | 3 SW | 4 | 09-2023 | 12 | 1 | 0 | 0 | 0 | 1 | 13 |
| 0205 | 001877 | OKLAHOMA CITY NORTHWEST | UNITED STATES | 3 SW | 4 | 08-2023 | 21 | 1 | 0 | 1 | 0 | 2 | 23 |
| 0205 | 001880 | OKLAHOMA CITY WEST SIDE | UNITED STATES | 3 SW | 4 | 09-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0205 | 001882 | POCASSET | UNITED STATES | 3 SW | 4 | 09-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0205 | 001883 | PURCELL | UNITED STATES | 3 SW | 4 | 09-2023 | 14 | 0 | 0 | 0 | -3 | -3 | 11 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0205 | 001884 | RUSH SPRINGS | UNITED STATES | 3 SW | 4 | 08-2023 | 16 | 5 | 0 | 0 | -4 | 1 | 17 |
| 0205 | 001885 | SHAWNEE | UNITED STATES | 3 SW | 4 | 09-2023 | 32 | 2 | 1 | 1 | -1 | 3 | 35 |
| 0205 | 001887 | SURREY HILLS | UNITED STATES | 3 SW | 4 | 04-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0205 | 001888 | THE VILLAGE | UNITED STATES | 3 SW | 4 | 09-2023 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0205 | 001890 | UNION CITY | UNITED STATES | 3 SW | 4 | 08-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0205 | 001892 | WANETTE | UNITED STATES | 3 SW | 4 | 09-2023 | 9 | 2 | 0 | 0 | 0 | 2 | 11 |
| 0205 | 030319 | LAWTON N E | UNITED STATES | 3 SW | 4 | 07-2023 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 0205 | 049248 | EL RENO CANADIAN VALLEY | UNITED STATES | 3 SW | 4 | 09-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0205 | 052445 | HINTON | UNITED STATES | 3 SW | 4 | 12-2022 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0205 | 066624 | CORDELL | UNITED STATES | 3 SW | 4 | 06-2023 | 15 | 0 | 0 | 0 | -3 | -3 | 12 |
| 0205 | 067211 | BINGER | UNITED STATES | 3 SW | 4 | 03-2017 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0205 | 105627 | LAWTON PATRIOTS | UNITED STATES | 3 SW | 4 | 06-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0205 | 108808 | PAULS VALLEY | UNITED STATES | 3 SW | 4 | 08-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0205 | 123242 | Newcastle Community | UNITED STATES | 3 SW | 4 | 05-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | GRAND TOTALS | Total Clubs: | 54 | | | 1,072 | 22 | 17 | 4 | 38 | 5 | 1,077 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2023

Club Status Changes for: District 3 SW

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 001767 | HEALDTON | 07-2023 | Good Standing |
| 001860 | LINDSAY | 09-2023 | Good Standing |